



PUBLIC MEETING NOTICE

AGENDA

DEPARTMENT OF EMERGENCY SERVICES ADVISORY COMMITTEE

**Meeting 7, April 3, 2006
1661 Capitol Way, Bismarck, ND**

(2nd DRAFT)

April 3, 2006

10:00 – 10:05	Adjutant General Update	Maj. Gen Haugen
10:05 – 10:15	Review Agenda/Admin	Facilitator
10:15 – 11:00	DES Update	
	Operations	Greg
	Homeland Security	Greg
	Disaster Recovery	Greg
	State Radio	Russ
	Budget Update	Ross
	911 Association Legislative Committee	Gary/Jerry
	Strategic Plan Brief	Bill
11:00 – 12:00	Audit Review Sub-Committee	Greg/Russ
12:00 – 12:30	Lunch	
12:30 – 1:30	Open Discussion on Stakeholder Issues (General Business)	
1:30 – 2:15	Stakeholder Group Presentation	
	ND Emergency Medical Association	Dean Lampe
2:15 – 2:30	Hot Wash/Adjourn	Maj. Gen Haugen

Notes:

- 1) Lunch will be catered.**
- 2) Phone messages may be left at 328-7300 during the meeting and will be provided to participants as requested.**